



# VICTORIOUS ESCHATOLOGY

Part 6 – September 29, 2013

**Proverbs 4** <sup>18</sup> But the path of the righteous is like the light of dawn, That shines brighter and brighter until the full day. NASU

**Ephesians 5** <sup>27</sup> That He might present the church to Himself in glorious splendor, without spot or wrinkle or any such things [that she might be holy and faultless]. AMP

**Matthew 6** <sup>10</sup> Your kingdom come. Your will be done, On earth as it is in heaven. NASU

**Matthew 6** <sup>33</sup> "But seek first His kingdom and His righteousness, and all these things will be added to you." NASU

## Eschatological View

Futurist View

Partial Preterist (*that which is past*) View

Full Preterist (*that which is past*) View

## Matthew 24 & Revelation

All Fulfilled in the Future

Part Future, Part Past

All Fulfilled in the Past

**Isaiah 9** <sup>7</sup> There will be *no end to the increase of His government or of peace*, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness **from then on and forevermore.** The zeal of the LORD of hosts will accomplish this. NASU

**Isaiah 60** <sup>1</sup> "**Arise, shine; for your light has come**, and the glory of the LORD has risen upon you. <sup>2</sup> "For behold, **darkness will cover the earth and deep darkness the peoples; but the LORD will rise upon you and His glory will appear upon you.**" <sup>3</sup> "Nations will come to your light, and kings to the brightness of your rising. NASU

**Daniel 9** <sup>20</sup> Now while I was speaking and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God in behalf of the holy mountain of my God, <sup>21</sup> while I was still speaking in prayer, then the man Gabriel... <sup>22</sup> ... said, "O Daniel, I have now come forth to give you insight with understanding. <sup>23</sup> "At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision. <sup>24</sup> "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place. <sup>25</sup> "So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress. <sup>26</sup> "Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined. <sup>27</sup> "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate." NASU

**1 John 2** <sup>18</sup> Boys (lads), it is the last time (hour, the end of this age). And as you have heard that the antichrist [he who will oppose Christ in the guise of Christ] is coming, even now many antichrists have arisen, which confirms our belief that it is the final (the end) time. AMP

**Matthew 16** <sup>28</sup> "Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man coming in His kingdom." NASU

**Matthew 23** <sup>36</sup> "Truly I say to you, all these things will come upon this generation."

<sup>38</sup> "**Behold, your house is being left to you desolate!**" <sup>39</sup> "For I say to you, from now on you will not see Me until you say, 'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!'" NASU

**Matthew 24** <sup>34</sup> "**Truly I say to you, this generation will not pass away until all these things take place.**" NASU (Victorious Eschatology by Harold Eberle - Pages 319, 323, 238, 240, 300, 304)

**1 Corinthians 15** <sup>51</sup> Behold, I tell you a mystery; we will not all sleep, but we will all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. NASU

**1 Thessalonians 4** <sup>13</sup> Now also we would not have you ignorant, brethren, about those who fall asleep [in death], that you may not grieve [for them] as the rest do who have no hope [beyond the grave]. <sup>14</sup> For since we believe that Jesus died and rose again, even so God will also bring with Him through Jesus those who have fallen asleep [in death]. <sup>15</sup> For this we declare to you by the Lord's [own] word, that **we who are alive and remain until the coming of the Lord shall in no way precede [into His presence] or have any advantage at all over those who have previously fallen asleep [in Him in death].** <sup>16</sup> **For the Lord Himself will descend from heaven with a loud cry of summons, with the shout of an archangel, and with the blast of the trumpet of God. And those who have departed this life in Christ will rise first.** <sup>17</sup> **Then we, the living ones who remain [on the earth], shall simultaneously be caught up along with [the resurrected dead] in the clouds to meet the Lord in the air;** and so always (through the eternity of the eternities) we shall be with the Lord! <sup>18</sup> Therefore comfort and encourage one another with these words.

<sup>5:1</sup> **BUT AS to the suitable times and the precise seasons and dates, brethren, you have no necessity for anything being written to you.** <sup>2</sup> **For you yourselves know perfectly well that the day of the [return of the] Lord will come [as unexpectedly and suddenly] as a thief in the night.** <sup>4</sup> But you are not in [given up to the power of] darkness, brethren, for that day to overtake you by surprise like a thief... <sup>9</sup> For God has not appointed us to [incur His] wrath [He did not select us to condemn us], but [that we might] obtain [His] salvation through our Lord Jesus Christ (the Messiah) <sup>10</sup> Who died for us so that whether we are still alive or are dead [at Christ's appearing], we might live together with Him and share His life. AMP

**Matthew 24** 37-39 "For the coming of the Son of Man will be just like the days of Noah...there will be two men in the field; one will be taken and one will be left. Two women will be grinding at the mill; one will be taken and one will be left. Therefore be on the alert, for you do not know which day your Lord is coming." NASU

This passage is not talking about a secret rapture of Christians, but the second coming of Jesus, when He will wipe the unbelievers off of the earth. To confirm this, we can note that the ones who are seen taken away in this passage are not believers, as some futurist teachers say. Jesus is explaining just the opposite. In Noah's day judgment came suddenly and swept the ungodly away. Noah and his family were left behind to inherit the earth. If we apply this, as Jesus did to His coming in judgment, then we will see Christians being protected in the arms of Jesus, as Noah was protected in the ark. Then the ungodly are swept away. After that the righteous are "left behind" to rule and reign with Jesus on earth.

This is exactly what Jesus had taught His disciples in Matthew 13 in the parable of the wheat and tares: "So just as the tares are gathered up and burned with fire, so shall it be at the end of the age. The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of their Father." (Matthew 13:40-43)

Jesus is very clear. It is the ungodly who will be removed, gathered, taken. It is the righteous who will be left behind to shine as the sun.

Contrary to what the futurist would have Christians believe, we want to be "left behind" so we can rule and reign with Jesus. Or as Matthew 5:5 tells us, the meek will inherit the earth.