



WINNING YOUR CASE IN PRAYER AND INTERCESSION

The Legality of Our Redemption and Righteousness

Part 5 – February 9, 2014

Revelation 12 ¹⁰ Then I heard a strong (loud) voice in heaven, saying, Now it has come--the salvation and the power and the kingdom (the dominion, the reign) of our God, and the power (the sovereignty, the authority) of His Christ (the Messiah); for the accuser of our brethren, he who keeps bringing before our God charges against them day and night, has been cast out! ¹¹ And they have overcome (conquered) him by means of the blood of the Lamb and by the utterance of their testimony...AMP

Ezekiel 22 ³⁰ "I searched for a man among them who would build up the wall and stand in the gap before Me for the land, so that I would not destroy it; but I found no one. ³¹ "Thus I have poured out My indignation on them; I have consumed them with the fire of My wrath; their way I have brought upon their heads," declares the Lord GOD. NASU

Isaiah 59 ¹⁴ Justice is turned back, and righteousness stands far away; for truth has stumbled in the street, and uprightness cannot enter. ¹⁵ Yes, truth is lacking; and he who turns aside from evil makes himself a prey. Now the LORD saw, and it was displeasing in His sight that there was no justice. ¹⁶ And He saw that there was no man, and was astonished that there was no one to intercede; then His own arm brought salvation to Him, and His righteousness upheld Him. NASU

Isaiah 53 ⁴ Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains [of punishment], yet we [ignorantly] considered Him stricken, smitten, and afflicted by God [as if with leprosy]. ⁵ But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement [needful to obtain] peace and well-being for us was upon Him, and with the stripes [that wounded] Him we are healed and made whole. ⁶ All we like sheep have gone astray, we have turned every one to his own way; and the Lord has made to light upon Him the guilt and iniquity of us all. ⁷ He was oppressed, [yet when] He was afflicted, He was submissive and opened not His mouth; like a lamb that is led to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth. ⁸ By oppression and judgment He was taken away; and as for His generation, who among them considered that He was cut off out of the land of the living [stricken to His death] for the transgression of my [Isaiah's] people, to whom the stroke was due? ⁹ And they assigned Him a grave with the wicked, and with a rich man in His death, although He had done no violence, neither was any deceit in His mouth. ¹⁰ Yet it was the will of the Lord to bruise Him; He has put Him to grief and made Him sick. When You and He make His life an offering for sin [and He has risen from the dead, in time to come], He shall see His [spiritual] offspring, He shall prolong His days, and the will and pleasure of the Lord shall prosper in His hand. ¹¹ He shall see [the fruit] of the travail of His soul and be satisfied; by His knowledge of Himself [which He possesses and imparts to others] shall My [uncompromisingly] righteous one, My Servant, justify many and make many righteous (upright and in right standing with God), for He shall bear their iniquities and their guilt [with the consequences, says the Lord]. ¹² Therefore will I divide Him a portion with the great [kings and rulers], and He shall divide the spoil with the mighty, because He poured out His life unto death, and [He let Himself] be regarded as a criminal and be numbered with the transgressors; yet He bore [and took away] the sin of many and made intercession for the transgressors (the rebellious). AMP

Romans 6 ²³ For the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord. NLT

Romans 3 ²² We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. ²³ For everyone has sinned; we all fall short of God's glorious standard. ²⁴ Yet God, with undeserved kindness, declares that we are righteous. He did this through Christ Jesus when

he freed us from the penalty for our sins.²⁵ For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past,²⁶ for he was looking ahead and including them in what he would do in this present time. God did this to demonstrate his righteousness, for he himself is fair and just, and he declares sinners to be right in his sight when they believe in Jesus.²⁷ Can we boast, then, that we have done anything to be accepted by God? No, because our acquittal is not based on obeying the law. It is based on faith.²⁸ So we are made right with God through faith and not by obeying the law. NLT

Hebrews 12 ²⁴ You have come to Jesus, the one who mediates the new covenant between God and people, and to the sprinkled blood, which speaks of forgiveness instead of crying out for vengeance like the blood of Abel. NLT

Romans 4:19 – 5:21 ¹⁹ And Abraham's faith did not weaken, even though, at about 100 years of age, he figured his body was as good as dead—and so was Sarah's womb.²⁰ Abraham never wavered in believing God's promise. In fact, his faith grew stronger, and in this he brought glory to God.²¹ He was fully convinced that God is able to do whatever he promises.²² And because of Abraham's faith, God counted him as righteous.²³ And when God counted him as righteous, it wasn't just for Abraham's benefit. It was recorded²⁴ for our benefit, too, assuring us that God will also count us as righteous if we believe in him, the one who raised Jesus our Lord from the dead.²⁵ He was handed over to die because of our sins, and he was raised to life to make us right with God. **5** ¹ Therefore, since we have been made right in God's sight by faith, we have peace with God because of what Jesus Christ our Lord has done for us.² Because of our faith, Christ has brought us into this place of undeserved privilege where we now stand, and we confidently and joyfully look forward to sharing God's glory.³ We can rejoice, too, when we run into problems and trials, for we know that they help us develop endurance.⁴ And endurance develops strength of character, and character strengthens our confident hope of salvation.⁵ And this hope will not lead to disappointment. For we know how dearly God loves us, because he has given us the Holy Spirit to fill our hearts with his love.⁶ When we were utterly helpless, Christ came at just the right time and died for us sinners.⁷ Now, most people would not be willing to die for an upright person, though someone might perhaps be willing to die for a person who is especially good.⁸ But God showed his great love for us by sending Christ to die for us while we were still sinners.⁹ And since we have been made right in God's sight by the blood of Christ, he will certainly save us from God's condemnation.¹⁰ For since our friendship with God was restored by the death of his Son while we were still his enemies, we will certainly be saved through the life of his Son.¹¹ So now we can rejoice in our wonderful new relationship with God because our Lord Jesus Christ has made us friends of God.¹² When Adam sinned, sin entered the world. Adam's sin brought death, so death spread to everyone, for everyone sinned.¹³ Yes, people sinned even before the law was given. But it was not counted as sin because there was not yet any law to break.¹⁴ Still, everyone died—from the time of Adam to the time of Moses—even those who did not disobey an explicit commandment of God, as Adam did. Now Adam is a symbol, a representation of Christ, who was yet to come.¹⁵ But there is a great difference between Adam's sin and God's gracious gift. For the sin of this one man, Adam, brought death to many. But even greater is God's wonderful grace and his gift of forgiveness to many through this other man, Jesus Christ.¹⁶ And the result of God's gracious gift is very different from the result of that one man's sin. For Adam's sin led to condemnation, but God's free gift leads to our being made right with God, even though we are guilty of many sins.¹⁷ For the sin of this one man, Adam, caused death to rule over many. But even greater is God's wonderful grace and his gift of righteousness, for all who receive it will live in triumph over sin and death through this one man, Jesus Christ.¹⁸ Yes, Adam's one sin brings condemnation for everyone, but Christ's one act of righteousness brings a right relationship with God and new life for everyone.¹⁹ Because one person disobeyed God, many became sinners. But because one other person obeyed God, many will be made righteous.²⁰ God's law was given so that all people could see how sinful they were. But as people sinned more and more, God's wonderful grace became more abundant.²¹ So just as sin ruled over all people and brought them to death, now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord. NLT