



YOUR SINS ARE FORGIVEN

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Ephesians 1 ⁴ just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love ⁵ He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, NASU

John 3 ¹³ And yet no one has ever gone up to heaven, but there is One Who has come down from heaven — the Son of Man [Himself], Who is (dwells, has His home) in heaven. ¹⁴ And just as Moses lifted up the serpent in the desert [on a pole], so must [so it is necessary that] the Son of Man be lifted up [on the cross], [Num 21:9.] ¹⁵ In order that everyone who believes in Him [who cleaves to Him, trusts Him, and relies on Him] may not perish, but have eternal life and [actually] live forever! ¹⁶ For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life. ¹⁷ For God did not send the Son into the world in order to judge (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation and be made safe and sound through Him. ¹⁸ He who believes in Him [who clings to, trusts in, relies on Him] is not judged [he who trusts in Him never comes up for judgment; for him there is no rejection, no condemnation — he incurs no damnation]; but he who does not believe (cleave to, rely on, trust in Him) is judged already [he has already been convicted and has already received his sentence] because he has not believed in and trusted in the name of the only begotten Son of God. [He is condemned for refusing to let his trust rest in Christ's name.] AMP

John 5 ²⁴ I assure you, most solemnly I tell you, the person whose ears are open to My words [who listens to My message] and believes *and* trusts in *and* clings to *and* relies on Him Who sent Me has (possesses now) eternal life. And he does not come into judgment [does not incur sentence of judgment, will not come under condemnation], but he has already passed over out of death into life. ²⁵ Believe Me when I assure you, most solemnly I tell you, the time is coming and is here now when the dead shall hear the voice of the Son of God and those who hear it shall live. ²⁶ For even as the Father has life in Himself *and* is self-existent, so He has given to the Son to have life in Himself *and* be self-existent. ²⁷ And He has given Him authority *and* granted Him power to execute (exercise, practice) judgment because He is a Son of man [very man]. AMPC

John 20 ¹⁹ Then on that same first day of the week, when it was evening, though the disciples were behind closed doors for fear of the Jews, Jesus came and stood among them and said, Peace to you! ²⁰ So saying, He showed them His hands and His side. And when the disciples saw the Lord, they were filled with joy (delight, exultation, ecstasy, rapture). ²¹ Then Jesus said to them again, Peace to you! [Just] **as the Father has sent Me forth, so I am sending you.** ²² And having said this, He breathed on them and said to them, Receive the Holy Spirit! ²³ **[Now having received the Holy Spirit, and being led and directed by Him] if you forgive the sins of anyone, they are forgiven; if you retain the sins of anyone, they are retained.** AMP

Acts 13 ³⁸ "Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, ³⁹ and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses. ⁴⁴ The next Sabbath nearly the whole city assembled to hear the word of the Lord. NASU

Luke 5 ¹⁷ One day He was teaching; and there were some Pharisees and teachers of the law sitting there, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was present for Him to perform healing. ¹⁸ And some men were carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Him. ¹⁹ But not finding any way to bring him in because of the crowd, they went up on the roof and let him down through the tiles with his stretcher, into the middle of the crowd, in front of Jesus. ²⁰ Seeing their faith, He said, "Friend, **your sins are forgiven you.**" ²¹ The scribes and the Pharisees began to reason, saying, "Who is this man who speaks blasphemies? Who can forgive sins, but God alone?" ²² But Jesus, aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts? ²³ "Which is easier, to say, 'Your sins have been forgiven you,' or to say, 'Get up and walk'? ²⁴ "But, so that you may know that the Son of Man has authority on earth to forgive sins," — He said to the paralytic — "I say to you, get up, and pick up your stretcher and go home." ²⁵ Immediately he got up before them, and picked up what he had been lying on, and went home glorifying God. ²⁶ They were all struck with astonishment and began glorifying God; and they were filled with fear, saying, "We have seen remarkable things today." ²⁷ After that He went out and noticed a tax collector named Levi sitting in the tax booth, and He said to him, "Follow Me." ²⁸ And he left everything behind, and got up and began to follow Him. ²⁹ And Levi gave a big reception for Him in his house; and there was a great crowd of tax collectors and other people who were reclining at the table with them. ³⁰ The Pharisees and their scribes began grumbling at His disciples, saying, "Why do you eat and drink with the tax collectors and sinners?" ³¹ And Jesus answered and said to them, "It is not those who are well who need a physician, but those who are sick. ³² "I have not come to call the righteous but sinners to repentance." NASU

Jeremiah 31 ³³ "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. ³⁴ "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more." NASU

Hebrews 8 ¹² "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE." NASU

Hebrews 9 ¹⁶ For where a covenant is, there must of necessity be the death of the one who made it. ¹⁷ For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. NASU

Hebrews 10 ¹⁰ And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One). ¹⁴ For by a single offering He has forever completely cleansed and perfected those who are consecrated and made holy. ¹⁷ He then goes on to say, And their sins and their law breaking I will remember no more. [Jer 31:33,34.] AMP