



# YOUR SINS ARE FORGIVEN

February 18, 2018

Part 2

**Ephesians 1** <sup>4</sup> Even as [in His love] He chose us [actually picked us out for Himself as His own] in Christ before the foundation of the world, that we should be holy (consecrated and set apart for Him) and blameless in His sight, even above reproach, before Him in love. <sup>5</sup> For He foreordained us (destined us, planned in love for us) to be adopted (revealed) as His own children through Jesus Christ, in accordance with the purpose of His will [because it pleased Him and was His kind intent] — AMP

**John 3** <sup>15</sup> In order that everyone who believes in Him [who cleaves to Him, trusts Him, and relies on Him] may not perish, but have eternal life and [actually] live forever! <sup>16</sup> For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life. <sup>17</sup> For God did not send the Son into the world in order to judge (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation and be made safe and sound through Him. <sup>18</sup> He who believes in Him [who clings to, trusts in, relies on Him] is not judged [he who trusts in Him never comes up for judgment; for him there is no rejection, no condemnation — he incurs no damnation]; but he who does not believe (cleave to, rely on, trust in Him) is judged already [he has already been convicted and has already received his sentence] because he has not believed in and trusted in the name of the only begotten Son of God. [He is condemned for refusing to let his trust rest in Christ's name.] AMP

**John 5** <sup>24</sup> I assure you, most solemnly I tell you, the person whose ears are open to My words [who listens to My message] and believes *and* trusts in *and* clings to *and* relies on Him Who sent Me **has (possesses now) eternal life.** And **he does not come into judgment** [does not incur sentence of judgment, will not come under condemnation], but he has already passed over out of death into life. AMPC

**John 20** <sup>19</sup> Then on that same first day of the week, when it was evening, though the disciples were behind closed doors for fear of the Jews, Jesus came and stood among them and said, Peace to you! <sup>20</sup> So saying, He showed them His hands and His side. And when the disciples saw the Lord, they were filled with joy (delight, exultation, ecstasy, rapture). <sup>21</sup> Then Jesus said to them again, Peace to you! [Just] **as the Father has sent Me forth, so I am sending you.** <sup>22</sup> And having said this, He breathed on them and said to them, Receive the Holy Spirit! <sup>23</sup> **[Now having received the Holy Spirit, and being led and directed by Him] if you forgive the sins of anyone, they are forgiven; if you retain the sins of anyone, they are retained.**  
AMP

**Matthew 18** <sup>18</sup> "Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven. <sup>19</sup> "Again I say to you, that if two of you agree on earth about anything that they may

ask, it shall be done for them by My Father who is in heaven. <sup>20</sup> "For where two or three have gathered together in My name, I am there in their midst." <sup>21</sup> Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?" <sup>22</sup> Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven. NASU

**2 Corinthians 5** <sup>17</sup> Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh and new has come! <sup>18</sup> But all things are from God, Who through Jesus Christ reconciled us to Himself [received us into favor, brought us into harmony with Himself] and gave to us the ministry of reconciliation [that by word and deed we might aim to bring others into harmony with Him]. <sup>19</sup> **It was God [personally present] in Christ, reconciling and restoring the world to favor with Himself, not counting up and holding against [men] their trespasses [but cancelling them], and committing to us the message of reconciliation (of the restoration to favor).** <sup>20</sup> So we are Christ's ambassadors, God making His appeal as it were through us. We [as Christ's personal representatives] beg you for His sake to lay hold of the divine favor [now offered you] and be reconciled to God. <sup>21</sup> For our sake He made Christ [virtually] to be sin Who knew no sin, so that in and through Him we might become [endued with, viewed as being in, and examples of] the righteousness of God [what we ought to be, approved and acceptable and in right relationship with Him, by His goodness]. AMP

**Acts 13** <sup>38</sup> "Therefore let it be known to you, brethren, that **through Him forgiveness of sins is proclaimed to you,** <sup>39</sup> **and through Him everyone who believes is freed from all things,** from which you could not be freed through the Law of Moses. <sup>44</sup> The next Sabbath nearly the whole city assembled to hear the word of the Lord. NASU

**Jeremiah 31** <sup>33</sup> "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more." NASU

**Hebrews 8** <sup>12</sup> "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE." NASU

**Hebrews 9** <sup>16</sup> For where a covenant is, there must of necessity be the death of the one who made it. <sup>17</sup> For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. NASU

**Hebrews 10** <sup>10</sup> And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One). <sup>14</sup> For by a single offering He has forever completely cleansed and perfected those who are consecrated and made holy. <sup>17</sup> **He then goes on to say, And their sins and their law breaking I will remember no more.**  
[Jer 31:33,34.] AMP