



# YOUR SINS ARE FORGIVEN

March 11, 2018

Part 5

**Ephesians 1** <sup>4</sup> Even before he made the world, God loved us and chose us in Christ to be holy and without fault in his eyes. <sup>5</sup> God decided in advance to adopt us into his own family by bringing us to himself through Jesus Christ. This is what he wanted to do, and it gave him great pleasure. NLT

**Romans 5** <sup>17</sup> For if because of one man's trespass (lapse, offense) death reigned through that one, much more surely will those who receive [God's] overflowing grace (unmerited favor) and the free gift of righteousness [putting them into right standing with Himself] reign as kings in life through the one Man Jesus Christ (the Messiah, the Anointed One). AMP

**Salvation, soteria; Strong's #4991** all-inclusive word signifying forgiveness, healing, prosperity, deliverance, safety, rescue, liberation, and restoration. Salvation is a present possession with a fuller realization in the future. Christ's salvation is total in scope for the total man: spirit, soul, and body.

**Mark 5** <sup>34</sup> And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction." NASU

**Mark 2** <sup>1</sup> AND JESUS having returned to Capernaum, after some days it was rumored about that He was in the house [probably Peter's]. <sup>2</sup> And so many people gathered together there that there was no longer room [for them], not even around the door; and He was discussing the Word. <sup>3</sup> Then they came, bringing a paralytic to Him, who had been picked up and was being carried by four men. <sup>4</sup> And when they could not get him to a place in front of Jesus because of the throng, they dug through the roof above Him; and when they had scooped out an opening, they let down the [thickly padded] quilt or mat upon which the paralyzed man lay. <sup>5</sup> And when Jesus saw their faith [their confidence in God through Him], He said to the paralyzed man, Son, your sins are forgiven [you] and put away [that is, the penalty is remitted, the sense of guilt removed, and you are made upright and in right standing with God]. <sup>6</sup> Now some of the scribes were sitting there, holding a dialogue with themselves as they questioned in their hearts, <sup>7</sup> Why does this Man talk like this? He is blaspheming! Who can forgive sins [remove guilt, remit the penalty, and bestow righteousness instead] except God alone? <sup>8</sup> And at once Jesus, becoming fully aware in His spirit that they thus debated within themselves, said to them, Why do you argue (debate, reason) about all this in your hearts? <sup>9</sup> Which is easier: to say to the paralyzed man, Your sins are forgiven and put away, or to say, Rise, take up your sleeping pad or mat, and start walking about [and keep on walking]? <sup>10</sup> But that you may know positively and beyond a doubt that the Son of Man has right and authority and power on earth to forgive sins — He said to the paralyzed man, <sup>11</sup> I say to you, arise, pick up and carry your sleeping pad or mat, and be going on home. <sup>12</sup> And he arose at once and picked up the sleeping pad or mat and went out before them all, so that they were all amazed and recognized and praised and thanked God, saying, We have never seen anything like this before! <sup>13</sup> [Jesus] went out again along the seashore; and all the multitude kept gathering about Him, and He kept teaching them. <sup>14</sup> And as He was passing by, He saw Levi (Matthew) son of Alphaeus sitting at the tax office, and He said to him, Follow Me! [Be joined to Me as a disciple, side with My party!] And he arose and joined Him as His disciple and sided with His party and accompanied Him. <sup>15</sup> And as Jesus, together with His disciples, sat at table in his [Levi's] house, many tax collectors and persons [definitely stained] with sin were dining with Him, for there were many who walked the same road (followed) with Him. <sup>16</sup> And the scribes [belonging to the party] of the Pharisees, when they saw that He was eating with [those definitely known to be especially wicked] sinners and tax collectors, said to His disciples, Why does He eat and drink with tax collectors and [notorious] sinners? <sup>17</sup> And when Jesus heard it, He said to them, Those who are

strong and well have no need of a physician, but those who are weak and sick; I came not to call the righteous ones to repentance, but sinners (the erring ones and all those not free from sin). AMP

**Mark 6** <sup>2</sup> When the Sabbath came, He began to teach in the synagogue; and many who listened to Him were astonished, saying, "Where did this man get these things [this knowledge and spiritual insight]? What is this wisdom [this confident understanding of the Scripture] that has been given to Him, and such miracles as these performed by His hands?" <sup>3</sup> Is this not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? Are His sisters not here with us?" And they were [deeply] offended by Him [and their disapproval blinded them to the fact that He was anointed by God as the Messiah]. <sup>4</sup> Jesus said to them, "A prophet is not without honor (respect) except in his hometown and among his relatives and in his own household." <sup>5</sup> And He could not do a miracle there at all [because of their unbelief] except that He laid His hands on a few sick people and healed them. <sup>6</sup> He wondered at their unbelief. And He was going around in the villages teaching. AMP

**Matthew 13** <sup>58</sup> And He did not do many miracles there because of their unbelief. NASU

**Psalms 78** <sup>40</sup> How often they provoked Him in the wilderness, And grieved Him in the desert! <sup>41</sup> Yes, again and again they tempted God, And limited the Holy One of Israel. <sup>42</sup> They did not remember His power: The day when He redeemed them from the enemy, NKJV <sup>41</sup> And time and again they turned back and tempted God, provoking and incensing the Holy One of Israel. AMP <sup>41</sup> Again and again they tested God's patience and provoked the Holy One of Israel. NLT

**Jeremiah 31** <sup>33</sup> "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more." NASU

**Hebrews 8** <sup>12</sup> "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE." NASU

**Hebrews 9** <sup>16</sup> For where a covenant is, there must of necessity be the death of the one who made it. <sup>17</sup> For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. NASU

**Hebrews 10** <sup>10</sup> And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One). <sup>14</sup> For by a single offering He has forever completely cleansed and perfected those who are consecrated and made holy. <sup>17</sup> He then goes on to say, And their sins and their law breaking I will remember no more. [Jer 31:33,34.] AMP

**Romans 3** <sup>21</sup> But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, <sup>22</sup> even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> being justified as a gift by His grace through the redemption which is in Christ Jesus; <sup>25</sup> whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; <sup>26</sup> for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus. <sup>28</sup> For we maintain that a man is justified by faith apart from works of the Law. <sup>30</sup> since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one. NASU

**Romans 5** <sup>10</sup> For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. NASU

## **Possible – 3-18-18**

**Luke 7** <sup>36</sup> Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee's house and reclined at the table. <sup>37</sup> And there was a woman in the city who was a sinner; and when she learned that He was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume, <sup>38</sup> and standing behind Him at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume. <sup>39</sup> Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner." <sup>40</sup> And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher." <sup>41</sup> "A moneylender had two debtors: one owed five hundred denarii, and the other fifty. <sup>42</sup> "When they were unable to repay, he graciously forgave them both. So which of them will love him more?" <sup>43</sup> Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have judged correctly." <sup>44</sup> Turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. <sup>45</sup> "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. <sup>46</sup> "You did not anoint My head with oil, but she anointed My feet with perfume. <sup>47</sup> "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little." <sup>48</sup> Then He said to her, "Your sins have been forgiven." <sup>49</sup> Those who were reclining at the table with Him began to say to themselves, "Who is this man who even forgives sins?" <sup>50</sup> And He said to the woman, "Your faith has saved you; go in peace." NASU

**Acts 10** <sup>27</sup> As he talked with him, he entered and found many people assembled. <sup>28</sup> And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean. <sup>29</sup> "That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me." <sup>30</sup> Cornelius said, "Four days ago to this hour, I was praying in my house during the ninth hour; and behold, a man stood before me in shining garments, <sup>31</sup> and he said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. <sup>32</sup> 'Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon the tanner by the sea.' <sup>33</sup> "So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord." <sup>34</sup> Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality, <sup>35</sup> **but in every nation the man who fears Him and does what is right is welcome to Him.** <sup>36</sup> "The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all) — <sup>37</sup> you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed. <sup>38</sup> "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him. <sup>39</sup> "We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. <sup>40</sup> "God raised Him up on the third day and granted that He become visible, <sup>41</sup> not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead. <sup>42</sup> "And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead. <sup>43</sup> **"Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins."** <sup>44</sup> While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message. <sup>45</sup> All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also. <sup>46</sup> For they were hearing them speaking with tongues and exalting God. Then Peter answered, <sup>47</sup> "Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?" <sup>48</sup> And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days. NASU