



# YOUR SINS ARE FORGIVEN

March 18, 2018

Part 6

**Ephesians 1** <sup>4</sup> Even before he made the world, God loved us and chose us in Christ to be holy and without fault in his eyes. <sup>5</sup> God decided in advance to adopt us into his own family by bringing us to himself through Jesus Christ. This is what he wanted to do, and it gave him great pleasure. NLT

**Romans 5** <sup>17</sup> For if because of one man's trespass (lapse, offense) death reigned through that one, much more surely will those who receive [God's] overflowing grace (unmerited favor) and the free gift of righteousness [putting them into right standing with Himself] reign as kings in life through the one Man Jesus Christ (the Messiah, the Anointed One). AMP

**1 Timothy 2** <sup>3</sup> This is good and acceptable in the sight of God our Savior, <sup>4</sup> who desires all men to be saved and to come to the knowledge of the truth. NASU

**2 Peter 3** <sup>9</sup> The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance. NASU

**Salvation, soteria; Strong's #4991** all-inclusive word signifying forgiveness, healing, prosperity, deliverance, safety, rescue, liberation, and restoration. Salvation is a present possession with a fuller realization in the future. Christ's salvation is total in scope for the total man: spirit, soul, and body.

**Mark 5** <sup>34</sup> And He said to her, "Daughter, your faith has made you well; go in peace and be healed of your affliction." NASU

**Psalms 78** <sup>40</sup> How often they provoked Him in the wilderness, And grieved Him in the desert! <sup>41</sup> Yes, again and again they tempted God, And limited the Holy One of Israel. <sup>42</sup> They did not remember His power: The day when He redeemed them from the enemy, NKJV <sup>41</sup> And time and again they turned back and tempted God, provoking and incensing the Holy One of Israel. AMP <sup>41</sup> Again and again they tested God's patience and provoked the Holy One of Israel. NLT

**Jeremiah 31** <sup>33</sup> "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more." NASU

**Hebrews 8** <sup>12</sup> "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE." NASU

**Hebrews 9** <sup>16</sup> For where a covenant is, there must of necessity be the death of the one who made it. <sup>17</sup> For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. NASU

**Hebrews 10** <sup>10</sup> And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One). <sup>14</sup> For by a single offering He has forever completely cleansed and perfected those who are consecrated and made holy. <sup>17</sup> He then goes on to say, And their sins and their law breaking I will remember no more. [Jer 31:33,34.] AMP

**Luke 7** <sup>36</sup> Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee's house and reclined at the table. <sup>37</sup> And there was a woman in the city who was a sinner; and when she learned that He was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume, <sup>38</sup> and standing behind Him at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume. <sup>39</sup> Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner." <sup>40</sup> And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher." <sup>41</sup> "A moneylender had two debtors: one owed five hundred denarii, and the other fifty. <sup>42</sup> "When they were unable to repay, he graciously forgave them both. So which of them will love him more?" <sup>43</sup> Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have judged correctly." <sup>44</sup> Turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. <sup>45</sup> "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. <sup>46</sup> "You did not anoint My head with oil, but she anointed My feet with perfume. <sup>47</sup> "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little." <sup>48</sup> Then He said to her, "Your sins have been forgiven." <sup>49</sup> Those who were reclining at the table with Him began to say to themselves, "Who is this man who even forgives sins?" <sup>50</sup> And He said to the woman, "Your faith has saved you; go in peace." NASU

**Acts 10** <sup>27</sup> As he talked with him, he entered and found many people assembled. <sup>28</sup> And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean. <sup>29</sup> "That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me." <sup>30</sup> Cornelius said, "Four days ago to this hour, I was praying in my house during the ninth hour; and behold, a man stood before me in shining garments, <sup>31</sup> and he said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. <sup>32</sup> 'Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon the tanner by the sea.' <sup>33</sup> "So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord." <sup>34</sup> Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality, <sup>35</sup> **but in every nation the man who fears Him and does what is right is welcome to Him.** <sup>36</sup> "The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all) — <sup>37</sup> you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed. <sup>38</sup> "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him. <sup>39</sup> "We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross. <sup>40</sup> "God raised Him up on the third day and granted that He become visible, <sup>41</sup> not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead. <sup>42</sup> "And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead. <sup>43</sup> **"Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins."** <sup>44</sup> While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message. <sup>45</sup> All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also. <sup>46</sup> For they were hearing them speaking with tongues and exalting God. Then Peter answered, <sup>47</sup> "Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?" <sup>48</sup> And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days. NASU