



# YOUR SINS ARE FORGIVEN

March 4, 2018

Part 4

**Ephesians 1** <sup>4</sup> just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love <sup>5</sup> He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, <sup>6</sup> to the praise of the glory of His grace, which He freely bestowed on us in the Beloved. <sup>7</sup> In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace  
NASU

**Ephesians 2** <sup>8</sup> For it is by grace [God's remarkable compassion and favor drawing you to Christ] that you have been saved [actually delivered from judgment and given eternal life] through faith. And this [salvation] is not of yourselves [not through your own effort], but it is the [undeserved, gracious] gift of God; AMP

**Romans 5** <sup>17</sup> For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. NASU

**Salvation, soteria;** *Strong's #4991* all-inclusive word signifying forgiveness, healing, prosperity, deliverance, safety, rescue, liberation, and restoration. Salvation is a present possession with a fuller realization in the future. Christ's salvation is total in scope for the total man: spirit, soul, and body.

**2 Corinthians 5** <sup>19</sup> that is, that God was in Christ reconciling the world to Himself, not counting people's sins against them [but canceling them]. And He has committed to us the message of reconciliation [that is, restoration to favor with God]. AMP

**Acts 13** <sup>38</sup> "Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, <sup>39</sup> and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses. <sup>44</sup> The next Sabbath nearly the whole city assembled to hear the word of the Lord. NASU

**Luke 5** <sup>17</sup> One day He was teaching; and there were some Pharisees and teachers of the law sitting there, who had come from every village of Galilee and Judea and from Jerusalem; and the power of the Lord was present for Him to perform healing. <sup>18</sup> And some men were carrying on a bed a man who was paralyzed; and they were trying to bring him in and to set him down in front of Him. <sup>19</sup> But not finding any way to bring him in because of the crowd, they went up on the roof and let him down through the tiles with his stretcher, into the middle of the crowd, in front of Jesus. <sup>20</sup> Seeing their faith, He said, "Friend, your sins are forgiven you." <sup>21</sup> The scribes and the Pharisees began to reason, saying, "Who is this man who speaks blasphemies? Who can forgive sins, but God alone?" <sup>22</sup> But Jesus, aware of their reasonings, answered and said to them, "Why are you reasoning in your hearts? <sup>23</sup> "Which is easier, to say, 'Your sins have been forgiven you,' or to say, 'Get up and walk'? <sup>24</sup> "But, so that you may know that the Son of Man has authority on earth to forgive sins," — He said to the paralytic — "I say to you, get up, and pick up your stretcher and go home." <sup>25</sup> Immediately he got up before them, and picked up what he had been lying on, and went home glorifying God. <sup>26</sup> They were all struck with astonishment and began glorifying God; and they were filled with fear, saying, "We have seen remarkable things today." <sup>27</sup> After that He

went out and noticed a tax collector named Levi sitting in the tax booth, and He said to him, "Follow Me." <sup>28</sup> And he left everything behind, and got up and began to follow Him. <sup>29</sup> And Levi gave a big reception for Him in his house; and there was a great crowd of tax collectors and other people who were reclining at the table with them. <sup>30</sup> The Pharisees and their scribes began grumbling at His disciples, saying, "Why do you eat and drink with the tax collectors and sinners?" <sup>31</sup> And Jesus answered and said to them, "It is not those who are well who need a physician, but those who are sick. <sup>32</sup> "I have not come to call the righteous but sinners to repentance." NASU

**Mark 6** <sup>2</sup> When the Sabbath came, He began to teach in the synagogue; and many who listened to Him were astonished, saying, "Where did this man get these things [this knowledge and spiritual insight]? What is this wisdom [this confident understanding of the Scripture] that has been given to Him, and such miracles as these performed by His hands? <sup>3</sup> Is this not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? Are His sisters not here with us?" And they were [deeply] offended by Him [and their disapproval blinded them to the fact that He was anointed by God as the Messiah]. <sup>4</sup> Jesus said to them, "A prophet is not without honor (respect) except in his hometown and among his relatives and in his own household." <sup>5</sup> And He could not do a miracle there at all [because of their unbelief] except that He laid His hands on a few sick people and healed them. <sup>6</sup> He wondered at their unbelief. And He was going around in the villages teaching. AMP

**Matthew 13** <sup>58</sup> And He did not do many miracles there because of their unbelief. NASU

**Jeremiah 31** <sup>33</sup> "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more." NASU

**Hebrews 8** <sup>12</sup> "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE." NASU

**Hebrews 9** <sup>16</sup> For where a covenant is, there must of necessity be the death of the one who made it. <sup>17</sup> For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. NASU

**Hebrews 10** <sup>10</sup> And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One). <sup>14</sup> For by a single offering He has forever completely cleansed and perfected those who are consecrated and made holy. <sup>17</sup> **He then goes on to say, And their sins and their law breaking I will remember no more.** [Jer 31:33,34.] AMP

**Romans 5** <sup>10</sup> For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. NASU