



ABRAHAM'S BLESSINGS ARE MINE!

April 7, 2019 – Part 5

Redeemed From The Curses: Poverty, Sickness and Spiritual Death

Galatians 3 ¹³ Yet, Christ paid the full price to set us free from the curse of the law. He absorbed it completely as he became a curse in our place. For it is written: "Everyone who is hung upon a tree is doubly cursed."¹⁴ Jesus, our Messiah, was cursed in our place and in so doing, dissolved the curse from our lives, so that all the blessings of Abraham can be poured out upon even non-Jewish believers. And now God gives us the promise of the wonderful Holy Spirit who lives within us when we believe in him. TPT

The Blessings of Abraham

Psalms 103 ¹ Bless (affectionately, gratefully praise) the Lord, O my soul; and all that is [deepest] within me, bless His holy name! ² Bless (affectionately, gratefully praise) the Lord, O my soul, and forget not [one of] all His benefits— ³ Who forgives [every one of] all your iniquities, Who heals [each one of] all your diseases, ⁴ Who redeems your life from the pit *and* corruption, Who beautifies, dignifies, *and* crowns you with loving-kindness and tender mercy; ⁵ Who satisfies your mouth [your necessity and desire at your personal age and situation] with good so that your youth, renewed, is like the eagle's [strong, overcoming, soaring]! AMPC

Galatians 3 ⁷ So those who are the true children of Abraham will have the same faith as their father!
⁹ And so the blessing of Abraham's faith is now our blessing too! TPT

Turning Impossible Situations Around

Romans 4 ³ Listen to what the Scriptures say: Because Abraham believed God's words, his faith transferred God's righteousness into his account. ¹⁶ The promise depends on faith... ¹⁷ ...He is our example and father, for in God's presence he believed that God can raise the dead and call into being things that don't even exist yet. ¹⁸ Against all odds, when it looked hopeless, Abraham believed the promise and expected God to fulfill it. He took God at his word, and as a result he became the father of many nations. God's declaration over him came to pass: "Your descendants will be so many that they will be impossible to count!" ¹⁹ In spite of being nearly one hundred years old when the promise of having a son was made, his faith was so strong that it could not be undermined by the fact that he and Sarah were incapable of conceiving a child. ²⁰⁻²¹ He never stopped believing God's promise, for he was made strong in his faith *to father a child*. And because he was mighty in faith and convinced that God had all the power needed to fulfill his promises, Abraham glorified God! ²² So now you can see why Abraham's faith was credited to his account as righteousness before God. ²³ And this declaration was not just spoken over Abraham, ²⁴ but also over us. For when we believe and embrace the one who brought our Lord Jesus back to life, perfect righteousness will be credited to our account as well. TPT ¹⁹ Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb; ²⁰ yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, ²¹ and being fully assured that what God had promised, He was able also to perform. NASU

Luke 1 ³⁷ "For nothing will be impossible with God." ³⁸ And Mary said, "Behold, the bondservant of the Lord; may it be done to me according to your word." And the angel departed from her. NASU

2 Chronicles 20 ¹² "O our God, will You not judge them? For we are powerless before this great multitude who are coming against us; nor do we know what to do, but our eyes are on You." ¹³ All Judah was standing before the Lord, with their infants, their wives and their children. ¹⁴ Then in the midst of the assembly the Spirit of the Lord came upon Jahaziel... ¹⁵ and he said, "Listen, all Judah and the inhabitants of Jerusalem and King Jehoshaphat: **thus says the Lord to you, 'Do not fear or be dismayed because of this great multitude, for the battle is not yours but God's.** ¹⁶ **Tomorrow go down against them...** ¹⁷ 'You need not fight in this battle; station yourselves, stand and see the salvation of the Lord on your behalf, O Judah and Jerusalem.' Do not fear or be dismayed; tomorrow go out to face them, for the Lord is with you."

Jehoshaphat's Response To The Word (Jesus) of God:

2 Chronicles 20 ¹⁸ Jehoshaphat bowed his head with his face to the ground, and all Judah and **the inhabitants of Jerusalem fell down before the Lord, worshiping the Lord.** ¹⁹ The Levites, from the sons of the Kohathites and of the sons of the Korahites, stood up to praise the Lord God of Israel, with a very loud voice. ²⁰ They rose early in the morning and went out to the wilderness of Tekoa; and when they went out, Jehoshaphat stood and said, "**Listen to me,** O Judah and inhabitants of Jerusalem, **put your trust in the Lord your God and you will be established. Put your trust in His prophets and succeed.**" ²¹ When he had consulted with the people, he appointed those who sang to the Lord and those who praised Him in holy attire, as they went out before the army and said, "**Give thanks to the Lord, for His lovingkindness is everlasting.**" ²² **When they began singing and praising, the Lord set ambushes** against the sons of Ammon, Moab and Mount Seir, who had come against Judah; so they were routed. ²³ For the sons of Ammon and Moab rose up against the inhabitants of Mount Seir destroying them completely; and when they had finished with the inhabitants of Seir, they helped to destroy one another. ²⁴ When Judah came to the lookout of the wilderness, they looked toward the multitude, and behold, they were corpses lying on the ground, and no one had escaped. ²⁵ When Jehoshaphat and his people came to take their spoil, they found much among them, including goods, garments and valuable things which they took for themselves, more than they could carry. And they were three days taking the spoil because there was so much. NASU

Spirit Filled Life Bible: Mercy, *chesed* (cheh-sed); Strong's #2617: Kindness, mercy, lovingkindness; unending love; tenderness, faithfulness. *Chesed* occurs 250 times in the Bible. It may best be translated "kindness"; however, faithfulness is sometimes the main idea. Most often in Scripture, *chesed* is used for God's mercy. In Psalm 136, the phrase "His mercy endures forever." "Completely undeserved, kindness and generosity" It is not just a feeling, it is an action. It intervenes on behalf of loved ones and comes to their rescue." It is faithful. It is reliable.

Acts 16 ²² The crowd rose up together against them, and the chief magistrates tore their robes off them and proceeded to order them to be beaten with rods. ²³ When they had struck them with many blows, they threw them into prison, commanding the jailer to guard them securely; ²⁴ and he, having received such a command, threw them into the inner prison and fastened their feet in the stocks. ²⁵ **But about midnight Paul and Silas were praying and singing hymns of praise to God, and the prisoners were listening to them;** ²⁶ **and suddenly there came a great earthquake, so that the foundations of the prison house were shaken; and immediately all the doors were opened and everyone's chains were unfastened.** ²⁷ When the jailer awoke and saw the prison doors opened, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. ²⁸ But Paul cried out with a loud voice, saying, "Do not harm yourself, for we are all here!" ²⁹ And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, ³⁰ and after he brought them out, he said, "Sirs, what must I do to be saved?" ³¹ They said, "Believe in the Lord Jesus, and you will be saved, you and your household." ³² And they spoke the word of the Lord to him together with all who were in his house. ³³ And he took them that very hour of the night and washed their wounds, and immediately he was baptized, he and all his household. ³⁴ And he brought them into his house and set food before them, and rejoiced greatly, having believed in God with his whole household. NASU